

# BRIDGE

COMMERCIALS LTD

— PATRICK WINTER —

VANS-PICKUPS-MINIBUSES

165 DROMORE ROAD  
(Main Dual Carriageway)  
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## APPLICATION FOR EMPLOYMENT

Date: \_\_\_\_\_

### Personal Information

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Post Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Number of Dependants: \_\_\_\_\_

### Please answer the following questions fully:

- 1: If in current employment please give details of company, job title and length of employment. If not in current employment please give date and reason for leaving last employer. If in employment please state wages before deductions (ie top line).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 2: Please give full details of all previous employment, apprenticeships or training including - dates and contact numbers where available.

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 3: Please list any relevant qualifications i.e. City & Guilds/NVQ or valuable experience.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4: Please give specific experience (include any applicable manufacturers training courses or similar)

a) On what age/make & value type of vehicle you have had experience of valeting.

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b) of using/training with Valet Product

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c) with colour sanding and compounding

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d) on underbody washes including the safe use of High Pressure Washers

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e) mechanical abilities

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5: List current status of driving licence including details of HGV or Advanced training licence if held. Also include details of any penalty points or convictions (current or outstanding).

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6: Approximately how many days Sick Leave were taken in the last twelve months.

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7: What would you consider to be major achievements and successes throughout your life - these may not necessarily be work related.

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8: Please feel free to include any further information which may benefit you application i.e. personal qualities, hobbies or affiliations.

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**If you have a current CV please include this.**

**IF YOU REQUIRE ANY FURTHER WRITING SPACE FOR ANY OF THE ABOVE QUESTIONS PLEASE ATTACH A SEPARATE SHEET TO THIS FORM.**